CLERK'S OFFICE
APPROVED
Date: 2 / 3 0

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Submitted by:

Chair of the Assembly at the

Request of the Mayor

Prepared by:

Planning Department

For Reading:

February 13, 2001

Faylor Lemningen Chair

Anchorage, Alaska AR No. 2001-46

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS (\$17,500) FROM THE STATE OF ALASKA, DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, TO THE STATE CATEGORICAL GRANT FUND (231), PLANNING DEPARTMENT, FOR THE CREATION OF AN INTERACTIVE WEB PAGE THAT WILL SUPPORT THE MUNICIPALITY'S WETLANDS MANAGEMENT EFFORTS UNDER THE CONTINUING IMPLEMENTATION OF THE ANCHORAGE COASTAL MANAGEMENT PROGRAM.

#### THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That a sum SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS (\$17,500), received from the State of Alaska, Department of Community and Economic Development, is hereby appropriated to the State Categorical Grant Fund (231), Planning Department, for the continuing implementation of the Anchorage Coastal Management Program.

Section 2. This resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this day of <u>July</u> 2001.

ATTEST:

Departmental Appropriation

Planning - \$17,500

AM 155-2001

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## **MUNICIPALITY OF ANCHORAGE**

#### **ASSEMBLY MEMORANDUM**

**No.** AM 155-2001

Meeting Date: February 13, 2001

From: Mayor

Subject: Coastal Management Program Grant Amendment for FY 2001

With the endorsement of the Municipal Assembly, the Planning Department has been implementing the Anchorage Coastal Management Program for many years. The State of Alaska has provided funding to the Municipality for staff support for required Coastal District tasks under the Coastal Management Program and occasionally for additional special projects.

The State of Alaska, Department of Community and Economic Development, has recently forwarded to the Municipality a Coastal Management Program Grant amendment for FY 2001. The FY 2001 Grant amendment provides an additional \$17,500 to the Municipality to be applied to the creation of an interactive web page that addresses municipal land use and planning information (\$15,000) and the advertisement of the web page (\$2,500).

The terms and conditions of this grant amendment are the same as our standard agreement, except for the completion date for this task is March 31, 2001. The total grant amount is increased from \$38,700 to \$56,200. The municipal match is increased by \$1,750.00, from \$11,610 to \$13,360. The match for the special project is only 10 percent of the amendment amount. This match is provided through in-kind staff support from the 2001 Municipal Operating Budget from the Planning Department's Physical Planning Division (1522) and the Research and Technical Services Division (1511).

### **State Categorical Grants (231)**

Revenue	Account Name	Amount	
231-1567G-9398	Coastal Management Program Development	\$17,500	

# Planning Department Coastal Management Program Implementation

Expenditure	Description	Amount	
231-1567G-3101	Contractual	\$17,500	
Total		\$17,500	

The Administration recommends approval of the accompanying resolution and appropriation of \$17,500.

Concurred by:

Craig E. Campbell, Executive Director
Office of Planning, Development,

and Public Works

Prepared by

Susan R. Fison, Director Planning Department

Concurred by:

Harry J. Kieling, Jr. Municipal Manager

Fund Certification State-designated Grant.

231-1567G-9398

\$17,500

Kate Giard

Chief Fiscal Officer

Respectfully submitted

George P. Wuerch

Mayor

# Municipality of Anchorage MUNICIPAL CLERKS OFFICE Agenda Document Control Sheet

Ax 201-46

<b>.1</b> %	Appropriation of Funds from the State of Alaska, Department of Community and Economic Development, for Creation of an Interactive Web Page to Support the Wetlands Management Efforts under the Continuing Implementation of the FY 2001 Coastal Management Program		DATE PREPARED January 22, 2001  INDICATE DOCUMENTS ATTACHED  □AO ☑AR ☑ AM □AIM		
2	Planning	الم أم	Susan R. Fison		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Thede Tobish	-15.2 5.	HIS/HER PHONE NU 343-4224		
4	COORDINATED WITH AND REVIEWED BY	INI	1343-4224  TIALS	DATE	
6	Mayor				
-	Heritage Land Bank				
	Merrill Field Airport				
	Municipal Light & Power				
	Port of Anchorage				
	Solid Waste Services				
	Water & Wastewater Utility				
5	Municipal Manager (8 (29)	M	Λ	2/1/1	
	Cultural & Recreational Services				
	Employee Relations			1	
4	Finance, Chief Fiscal Officer			1/79/0	
	Fire			10110	1
	Health and Human Services			<del>                                     </del>	
3	Office of Management and Budget			/	
	Management Information Services	(F	-	1/26/21	
	Police	<u> </u>		1120/01	
2	Planning, Development, & Public Works	Pal		1-24-0	
	Development Services				
	Facility Management				
1	Planning	BM 3	<u> </u>	1-24-00	
	Project Management & Engineering	PIC		7 7 7 0	
	Traffic				
	Street Maintenance				
	Public Transportation Department		S	OFFIC TE	
	Purchasing		- Constant	FAN CHITE	
	Municipal Attorney		HUC	JOJ DE	
	Municipal Clerk		CIEC	3395001	
	Other		-	THE CHECK WITH	
				John Cardininini	
5	Special Instruction/Comments				
6	ASSEMBLY MEETING DATE REQUESTED February 13, 2001	7 Public	7.C.	Henry	